STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OCT 1 4 00 PM 1964

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that	Commodity Warehouse	Company	Inc

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at , State of South Carolina , in consideration of Nine Hundred and No/100-----(\$900:00)------Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto J. P. Stevens & Co., Inc., its Successors and Assigns,

All those pieces, parcels, or lots of land, situate, lying, and being in Gantt Township, County of Greenville, State of South Carolina, being shown and designated as the rear portions of Lots Nos. 18, 19, and 20, according to plat of Smith Heights, prepared by C. O. Riddle, Surveyor, April, 1953, as recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "BB", Page 147, and having according to said plat and more recent survey by T. C. Adams, R. E., dated July, 1964, the following metes and bounds, to wit:

BEGINNING at an iron pin at poplar tree at joint rear corner of Lots 17 and 18, and running thence along the rear lines of Lots 18, 19, and 20, S. 38-33 E. 352 feet to an iron pin at joint rear corner of Lots 20 and 21; thence N. 35-19 E. 146.4 feet to the center line of Brushy Creek along the east boundary of Lot 20 to an iron pin; thence following the meanders of the said Brushy Creek, the center of which is the line, the traverse line of which is N. $34-08~\rm W.~81.8$ feet to an iron pin on the joint line of Lots 19 and 20; thence continuing with the center of Brushy Creek as the line, the traverse line of which is N. 40-51 W. 94.5 feet to an iron pin on the joint line of Lots 18 and 19; thence continuing with the center of Brushy Creek as the line, the traverse line of which is N. 35-14 W. 97.8 feet to an iron pin on the joint line of Lots 17 and 18; thence along the joint line of Lots 17 and 18, S. 65-28 W. 145.5 feet to an iron pin at

joint rear corner of Lots 17 and 18, the point of beginning.

The abovedescribed property is conveyed to the grantee subject to all recorded easements, rights-of-way, and reservations.

The abovedescribed property is the same identical property conveyed to the grantor by deed of John R. Bailey, for the rear portions of Lots 18 and 19, as recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Volume 750, Page 562, and by deed of Odell Smith, for the rear portion of Lot 20, as recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Volume 751, Page 561.

The herein named grantee agrees to pay the 1964 taxes on the abovedescribed property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 25th day of September 1964.

COMMODITY WAREHOUSE COMPANY, INC. (SEAL) SIGNED, sealed and delivered in the presence of: A Corporation Secretary 3 STATE OF SOUTH CAROLINA 5 **PROBATE** COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-oration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of September 1964.

Notary Public for South Carolina. Houston

> 1964, at 4 \$00 P. 988 .M., No.

RECORDED that let. day of

October

4 N

 \mathcal{O}

<u>0</u>